



Since 1920s the Oldest Daily...

# The Daily Telegrams

...the Largest Circulating Daily of the Islands

Moderate rain and thunder/lightning are likely over Port Blair. Maximum and Minimum temperature will be around 30° C and 25° C respectively on Thursday 15/06/2023.  
**Weather Report**  
 Maximum Temperature (°C) of Date: 28.1  
 Minimum Temperature (°C) of Date: 24.2  
 Relative Humidity (%) at 0830 IST : 097  
 Relative Humidity (%) at 1730 IST : 089  
 Sunrise time on 15.06.2023 (in IST): 0455  
 Sunset time on 15.06.2023 (in IST): 1744  
 Rainfall upto 0830 hrs of date (last 24 hrs) - in mm: 062.2  
 Rainfall upto 1730 hrs of date in mm: Trace  
 Rainfall (Progressive total from 1<sup>st</sup> January 23 upto 0830 hrs of date) in mm: 619.1 mm

Regn. No. 34190/75

No. 160

Port Blair, Thursday, June 15, 2023

Web: dt.andaman.gov.in

Rs. 3.00

Pages 4

## 10<sup>th</sup> Report on States/Union Territories performance on CPGRAMS released by DARPG

### Govt. of Lakshadweep tops the rankings in UTs followed by Andaman & Nicobar Islands and Ladakh

New Delhi, June 14 (PIB) The Department of Administrative Reforms and Public Grievances (DARPG) released the Centralized Public Grievance Redressal and Monitoring System (CPGRAMS) monthly report for States for May, 2023. The said report provides a detailed analysis of types and categories of public grievances and the nature of disposal. This is the 10<sup>th</sup> report on State Governments/Union Territories published by DARPG. A total of 65,983 Grievances were Redressed by State/UTs in May, 2023. This has meant that the pendency reduced to 1,94,713 grievances

across State Governments. This is the highest ever monthly redressal of grievances observed across all States since the monthly reports were being published by DARPG. In this report, DARPG has initiated the process of rankings State Governments/UTs on the basis of their performance in CPGRAMS redressal. Presently DARPG ranks States across 4 categories, i.e. Union Territories, North Eastern States, with two other categories being bifurcated based on receipt of grievances. This ranking is part of the endeavour of Government of India to

assist the States/UTs to review and streamline their Grievance Redressal System, and have a comparative assessment with other States/UTs. The GRI includes 2 dimensions and 4 indicators. The initiation of rankings is part of the DARPGs effort to improve grievance redress and delivery amongst States and in line with the recommendations of the 127<sup>th</sup> Parliamentary Standing Committee which recommended that DARPG monitor the effective redressal of grievances in the North Eastern States. The rankings are based on the performance of States across these two dimensions for the period of 1.1.2023 to 31.5.2023. The top 3 performers among States across 4 categories with their scores are as shown below:

S. No	Name of the Category	Rank 1	Rank 2	Rank 3
1	NE States	Sikkim	Assam	Arunachal Pradesh
2	Union Territories	Lakshadweep	Andaman & Nicobar	Ladakh
3	States with More than 15,000 Grievances	Uttar Pradesh	Jharkhand	Madhya Pradesh
4	States with More than 15,000 Grievances	Telangana	Chattisgarh	Uttarakhand

Government of Sikkim tops the rankings in North East States with a score of 64.90. It is followed by Government of Assam at 54.89 and Government of Arunachal Pradesh at 51.72. Government of Lakshadweep has topped the rankings in the Group B category for Union Territories with a score of 70.56 followed by Government of Andaman & Nicobar Islands at 63.09 and Government of Ladakh at 55.20.

Government of Uttar Pradesh tops the ranking States with more than 15,000 grievances with a score of 62.07, followed by Government of

(Contd. on last page)

## Filling up of various Group 'B (NG)' and Group 'C' Higher Secondary Level Posts in A & N Administration

Last date for filling online application is June 16 & no further extension shall be granted

Port Blair, June 14 In continuation to A & N Administration's Press Note dated 26.05.2023 wherein, it was informed to all the candidates regarding Vacancy Notice for various Group 'B(NG)' and Group 'C' Higher Secondary Level Posts in the Daily Telegrams dated 27.05.2023 along with the important instructions to aspirants/candidates for filling online application

Vacancy Notice No. 4-12/2023-R&E Cell dated 26.05.2023 and also uploaded on the A & N Administration's Portal: <https://karmic.andaman.gov.in/chsr2023>. The online application was available from 27.05.2023 at 11 am and the last date of filling the application is 16.06.2023 upto midnight. The A & N Administration has once again requested all

the aspiring candidates to register online application for various Group 'B(NG)' and Group 'C' Higher Secondary Level Posts within the prescribed date mentioned as above with due care and diligence, before the closing date i.e. 16.06.2023 upto midnight. No further extension shall be granted, a press release from Special Secretary (Personnel) said.

## Verification of documents for Common Category Group 'C' posts

Candidates who failed to appear for verification of certificates given one final opportunity for verification of their original certificates from June 15 to 22

Port Blair, June 14 The A & N Administration has conducted Common Category Group 'C' posts Examination on 20.11.2022 to fill 565 posts. A press release was published in the Daily Telegram dated

29.05.2023, wherein 530 selected candidates were requested to attend at TGCE on 05.06.2023 & 06.06.2023 for verification of their original certificates and testimonials. Altogether, a total number of 513

candidates verified their original certificates on the said dates of verification at TGCE. It has been noted that 17 candidates didn't appear for the said verification of certificates at TGCE on

(Contd. on last page)

## Member of Parliament calls on CINCAN; discusses vital issues concerning the Islanders

Port Blair, June 14 The Member of Parliament, A&N Islands, Shri Kuldeep Rai Sharma today called on the Commander-in-Chief of Andaman Nicobar Command, Air Marshal Saju Balakrishnan and discussed several important issues concerning the Islanders' welfare. During the meeting, Shri Sharma emphasized the importance of fostering patriotism among the youths by organizing regular visits of school and college students to Defence ships, submarines and other defence establishments. He said that such initiatives will not only instil a sense of national pride but also inspire students to consider joining the defence forces. Additionally, this will enhance their understanding and knowledge of the defence forces. Recognizing the robust



healthcare system in place in Andaman Nicobar Command, the Member of Parliament urged the Commander-in-Chief to organize regular health camps in remote islands. By providing specialist treatment at the doorstep of the people in these areas, it will ensure access to quality healthcare for the residents of remote villages.

Furthermore, Shri Kuldeep Rai Sharma proposed for organizing coaching camps for Island students for various competitive exams. He also requested to conduct apprentice training for local youths, a press release from MP Office said.

## Legal awareness programme on 'Human Rights' organized by SLSA & DLSA

Port Blair, June 14 The State Legal Services Authority, A&N Islands and the District Legal Services Authority, Andaman & Nicobar Islands jointly organized a Legal Awareness Camp on 'Human Rights' at the Auditorium Hall of the Circuit Bench, Port Blair of the Hon'ble High Court, Calcutta yesterday. The objective of the camp was to create awareness among people regarding their basic human rights and to empower them to take necessary legal actions against any violation of their rights.

The camp was attended by dignitaries from the District Judiciary, Andaman & Nicobar Administration and Local Bar. The chief guest at the event was Hon'ble Justice S. Baskaran, Hon'ble

Chairperson, State Human Rights Commission, Tamil Nadu.

Various speakers from the legal fraternity addressed the gathering and provided valuable insights into various aspects of human rights. They discussed topics like the rights of women, children, and persons with disabilities. They also provided information on the procedures and channels available to individuals to raise complaints regarding any human rights violations.

Hon'ble Justice S. Baskaran addressed the gathering and emphasized on the importance of protecting the human rights of every individual. He also highlighted the importance of maintaining the rule of law in

(Contd. on last page)

## District Administration (N&M) grants ex-gratia to family of victim who died due to falling of tree

Mayabunder, June 14 An unfortunate incident was reported on June 8, 2023 from Kishorinagar village wherein a boy named Deep Kirtania, 8 years, S/o Ranjit Kirtania, R/o Talbagan under Diglipur Tehsil lost his life due to falling of tree on the passenger vehicle.



Taking note of the above unfortunate incident, the Revenue Team immediately processed for

compensation as per the A&N Gazette Notification No.143/2015/F.No.8-1/2015-R&R dated 12<sup>th</sup> August, 2015 issued by the Hon'ble Lt. Governor, A&NI.

(Contd. on last page)

## Applications invited for filling up post of Project Assistant in Directorate of Social Welfare

Port Blair, June 14 Applications have been invited from eligible candidates for filling up post of Project Assistant (1 Post) on contract basis under National Action Plan for Drug Demand Reduction (NAPDDR) in Department of Social Welfare, A & N Administration. Interested candidates have been advised

to submit their detailed resume in the prescribed format along with supporting documents with a covering letter addressed to Director (Social Welfare), Directorate of Social Welfare, Goalghar, Port Blair or mail to: [directorsw4@gmail.com](mailto:directorsw4@gmail.com) latest by 21.06.2023, a press release from Social Welfare Deptt. said.

## Results of bye-elections held to fill up casual vacancies to Gram Panchayat Members/Panchayat Samiti/Pradhan Constituencies declared

Port Blair, June 14

The bye-election to fill up the casual vacancies to Gram Panchayat Member Swadesh Nagar-1, Panchayat Samiti Member Mayabunder under Mayabunder Tehsil, Pradhan Gram Panchayat Bindraban under Ferrargunj Tehsil and Gram Panchayat Member Rangat-8 under Rangat Tehsil respectively was held on June 11. After completion of the counting of votes on June 13, the respective Returning Officers of concerned Gram Panchayats have declared the final results. Accordingly, the Director of Panchayat & Municipal Elections/Deputy Commissioner (SA) in a press release issued today has declared the names of the candidates who have won the election to the vacancies as mentioned below:

Sl. No.	Name of Gram Panchayat Members/Panchayat Samiti/Pradhan Constituencies	Name of the Contesting Candidates	Party Affiliation	Total votes polled to each Candidate	Name of the Candidate declared elected
1	Gram Panchayat Member Constituency Swadeshnagar-1 of Swadeshnagar Gram Panchayat under Mayabunder Tehsil. (Seat- Reserved for Women)	Rupni Naik	BJP	104	Rupni Naik (BJP)
		Elizabeth Lakra	INC	38	
2	Panchayat Samiti Member Mayabunder Constituency under Mayabunder Tehsil. (Seat- Reserved for Women)	Lavanya Kumari	BJP	607	Lavanya Kumari (BJP)
		J Jayamma	INC	314	
3	Gram Panchayat Member Constituency Rangat-8 of Rangat Gram Panchayat under Rangat Tehsil. (Seat- General)	R. Kumar	BJP	97	R. Kumar (BJP)
		Murugan	INC	36	
4	Gram Panchayat Pradhan Constituency Bindraban under Ferrargunj Tehsil. (Seat- Reserved for Women)	Naseem Banu M.A	A&NJP	763	Naseem Banu M.A (A&NJP)
		Lalitha Kumari Soreng	INC	561	
		Phool Kumari Barick	BJP	471	

## Online applications invited for recruitment to post of Senior Investigator/Assistant Statistical Officer & Junior Investigator in Directorate of Economics & Statistics & Junior Investigator (AH) in Directorate of AH&VS

Port Blair, June 14 Applications have been invited through online from eligible candidates for recruitment to the post of Senior Investigator/Assistant Statistical Officer (Group B Non-Gazetted) & Junior Investigator (Group C) in the Directorate of Economics & Statistics, A&N Administration & Junior Investigator (AH) (Group C) in the Directorate of Animal Husbandry & Veterinary Services.

The last date for online submission of application is 30<sup>th</sup> June 2023 till 12 midnight. Eligible candidates can apply for these posts on Administration's website/portal i.e. <http://erecruitment.andaman.gov.in>.

Applications received through any other mode will not be accepted and will be rejected straight away. Essential qualification(s), eligibility conditions and

(Contd. on last page)

## IIS Officer joins as AD PIB Port Blair

Port Blair, June 14 Senior Officer of Indian Information Service, Shri Shafi Mohd. has assumed the charge of Assistant Director, Press Information Bureau,

Port Blair today. Prior to this, he was serving at Central Bureau of Communication, Visakhapatnam. Shri Shafi joined the service in 2009. He has rich

(Contd. on last page)

## Fisheries Deptt. invites applications from bonafide Fishers / Fish Farmers / Tribals for study tour to Odisha and Kerala

Application forms can be collected from respective Area Fishery Officer, Fisheries Sub Stations, Fisheries Zonal Offices

Port Blair, June 14 Applications in prescribed format have been invited from bonafide Fishers / Fish Farmers / Tribals who are interested to go on study tour to Odisha and Kerala during the year 2023-24. The purpose of the study tour is to acquaint Fishers / Fish Farmers / Tribals of the Islands with the latest and innovating technological development taking place in mainland. The study tour for the Freshwater Fish Farmers shall be for Odisha and for Marine Fishers / Tribals shall be Kerala.

The expenditure on boarding, lodging and travel shall be met by the Department of Fisheries. The Fishers / Fish Farmers / Tribals in the age group of 18 to 45 years can submit their applications to the nearest Fisheries Sub-Stations/ Zonal Fisheries Office along with four copies of recent passport size photographs, copy of local certificate (with photograph duly attested by the Tehsildar)/ Islander ID Card/ Aadhaar Card, copy of fishing license/Fisher ID Card for last five years (Marine Fishers) / latest copy of land record in

(Contd. on last page)



## ANDAMAN & NICOBAR ADMINISTRATION SECRETARIAT

### NOTIFICATION

No..... F.No.2-18/Estt./Jail/2014/Vol - In exercise of the powers conferred by the proviso to 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. U 14039/2/83-ANL dated 21.02.1985, and in supersession of Administration's Notification No.119/78/F.No.7-2/78-Home dated 31.07.1978, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby proposes to make the following rules regulating the method of recruitment to the Group 'B' Non-Gazetted post of Jailor in the Jail Department of Andaman & Nicobar Administration, namely:-

Suggestion/ Objection, if any, on these rules may be furnished to the Office of Superintendent, District Jail, Prothrapur, A & N Administration, Port Blair within a period of 30 days of its publication for consideration

#### SHORT TITLE AND COMMENCEMENT:

i. These Rules may be called the Union Territory of Andaman and Nicobar Islands Jailor Recruitment Rules, 2023.  
ii. They shall come into force on the date of their publication in the Official Gazette.

#### NUMBER OF POSTS, CLASSIFICATION AND SCALE OF PAY:

The number of posts, its classification, and the scale of pay attached thereto shall be as specified in paras 2 to 4 of the Schedule I annexed to these rules.

#### METHOD OF RECRUITMENT, AGE LIMIT AND QUALIFICATIONS:

The method of recruitment, age limit, qualifications and other matters relating to the said post shall be as specified in paras 5 to 13 of the Schedule aforesaid.

#### DISQUALIFICATION:

No person,  
a. Who has entered into or contracted a marriage with any person having a spouse living, or  
b. Who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the said post:

Provided that the Administrator, Andaman and Nicobar Administration may, if satisfied, that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of these rules.

#### POWER TO RELAX:

Where the Administrator, Andaman and Nicobar Islands is of the opinion that it is necessary or expedient so to do, he may, by order and for the reasons to be recorded in writing, relax any of the provision of these rules with respect to any class or category of persons.

#### SAVINGS:

Nothing in those rules shall affect reservations, relaxation of age limit and other concessions required to be provided for the Scheduled Castes, the Scheduled Tribes and Ex-servicemen and other special categories of persons, in accordance with the orders issued by the Central Government from time to time in this regard.

By order and in the name of the Lieutenant Governor  
Andaman & Nicobar Islands

Superintendent  
District Jail, Prothrapur

ANNEXURE-I

### RECRUITMENT RULES FOR THE POST OF JAILOR IN THE JAIL DEPARTMENT, PORT BLAIR

Sl. No.	Name of post	Classification	Pay Level/ Pay Matrix	Whether selection post or non-selection post	Age limit for direct recruits	Educational and other qualifications required for direct recruits	Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees?	Period of probation, if any	Method of recruitment, whether by direct recruitment or by promotion or by deputation/ transfer and percentage of vacancies to be filled by various methods	In case of recruitment by promotion/deputation/transfer grades from which promotion/deputation/transfer to be made	If DPC exists, what is its composition?	Circumstances in which UPSC is to be consulted in making recruitment
1.	Name of post	JAILOR										
2.	No. of post	02 (Two)* 2023 *Subject to variation dependent on workload										
3.	Classification	General Central Services Group 'B', Non-Gazetted										
4.	Pay Level/ Pay Matrix	Level 6 (35400-112400)										
5.	Whether selection post or non-selection post	Selection										
6.	Age limit for direct recruits	Not applicable										
7.	Educational and other qualifications required for direct recruits	Not applicable										
8.	Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees?	Age : No Education Qualification : No										
9.	Period of probation, if any	2 (Two) years										
10.	Method of recruitment, whether by direct recruitment or by promotion or by deputation/ transfer and percentage of vacancies to be filled by various methods	By Promotion failing which by deputation (ISTC)										
11.	In case of recruitment by promotion/deputation/transfer grades from which promotion/deputation/transfer to be made	<b>By Promotion</b> Amongst the Chief Head Warden in the Pay Level- 4 (Rs.25500-81100) with 10 years regular service in the grade. <b>Deputation</b> Officers of the Central Government (or the Central Government/State Government or Union Territories): A.(i) Holding analogous post on a regular basis in the parent cadre or department. <b>OR</b> (ii) With 06 years service rendered after appointment to the post on a regular basis in the Pay Level-5 Rs.(29200-92300) or equivalent in the parent cadre or department. <b>OR</b> (iii) With 10 years service rendered after appointment to the post on a regular basis in the Pay Level-4 (Rs.25500-81100) or equivalent in the parent cadre or department. <b>AND</b> <b>B.</b> Processing the following qualification : (i) Bachelor's Degree from a recognized University. (ii) 02 years experience in Jail Administration of the Central Government/State Government/UTs. (iii) Should possess six months Diploma/Certificate in the Computer Application. <b>NOTE:-</b> The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not exceed 03 years. The maximum age limit for appointment for deputation shall not be exceeding 56 years as on the closing date of receipt of applications.										
12.	If DPC exists, what is its composition?	Group 'B' DPC for considering promotion consist of : 1. Secretary (Jail) A&N Admn - Chairman 2. Inspector General (Prisons), A&N Admn - Member 3. Deputy Secretary (Jail), A&N Admn - Member 4. Superintendent (Jail), A&N Admn - Member Group 'B' DCC for considering confirmation consist of : 1. Secretary (Jail) A&N Admn - Chairman 2. Inspector General (Prisons), A&N Admn - Member 3. Deputy Secretary (Jail), A&N Admn - Member 4. Superintendent (Jail), A&N Admn - Member										
13.	Circumstances in which UPSC is to be consulted in making recruitment	Not applicable										

I.D. No.10116

Superintendent  
District Jail, Prothrapur

### TO LET

3 BHK House for rent, Ground Floor at Prem Nagar near Kali Mandir.  
**Contact: 9531852867**

### VACANCY

**Family Dental Clinic**  
(ISO 9001 – 2015 Certified)  
First Floor, SBI Building, Dollygunj  
Requires, Female Dental Surgeon – 01  
Qualification: BDS / MDS  
**Contact: 8900975435, 259222**

### FOR DRINKING WATER

#### DISINFECTANT & PURIFICATION

Use NaDCC Tablets approved by DHS, A & N Islands. Available in strengths of 500 and 1200 Liters Water in Syntex or Other Storage Tanks. No need to boil water. Please Contact Satyam Corpn., 2nd Floor, Lillypur, Opp. Yamaha Service.  
**Mob. 8811082906**

## ANDAMAN AND NICOBAR ISLANDS INTEGRATED DEVELOPMENT CORPORATION LIMITED (ANIIDCO)

### VACANCY NOTICE

Applications are invited for appointment to the post of Executive Chef for Dolphin Resort, Swaraj Dweep in Andaman And Nicobar Islands Integrated Development Corporation Limited (ANIIDCO) on direct recruitment as per the details given below:-

Name of Post	Executive Chef
No. of Post	01 (one) (General Category)
Classification	Group 'B'
Level of Pay	Level-6 (Rs. 35400 – Rs. 112400)
Age for Direct Recruitment	Not exceeding 35 years (Relaxable: 05 years for ST and Govt. Servant and 03 years for OBC)
Educational qualification and experience required	Minimum 2 <sup>nd</sup> class three years Degree/Diploma in Hospitality Management & Hotel Administration from a Government recognized Institute in India or equivalent Degree/Diploma from abroad approved by Government of India with 05 years post qualification relevant experience in 3-5 Star Hotels/Resorts.

#### Terms and conditions for appointment:-

- In addition to pay, the selected persons will be entitled to Dearness Allowance, SCA, HRA, TA, ISDA as admissible under rules.
- Leave Travel Concession/AFSP as per rules.
- Crucial date for determining the age and other eligibility conditions like education qualification and experience etc. shall be the last date prescribed for receipt of application.
- The Corporation reserved the right to short list the candidates having higher qualification and experience.
- The applicants may submit their application in the prescribed format along with attested copies of all certificates of testimonials and 2 passport size photographs to the General Manager (P&A), ANIIDCO Ltd., Vikas Bhawan, P.B. No. 180, Port Blair on or before 14/07/2023 (05:00 PM).
- The candidates must also submit documentary proof regarding age (Xth pass certificate or Birth certificate).
- Candidates must submit self-attested copies of all documents alongwith degree certificate/provisional certificate as proof of educational qualifications. Mark sheets alone shall not be accepted. Order/letter in respect of equivalent Educational Qualifications claimed must be submitted.
- Experience certificate issued by the employer must be submitted or copy of appointment letter alongwith latest pay slip, failing which the application shall be summarily rejected. Candidates who will submit copy of appointment letter alongwith last pay slip towards proof of experience will be provisionally allowed on merits by the Corporation. However, such candidate must produce experience certificate issued by the employer on the event of his selection before appointment, failing which his/her candidature will be summarily rejected.
- Incomplete/unsigned applications or applications received after due date shall be summarily rejected.
- Persons already in employment in Govt. Sector must have their application forwarded through their employer, otherwise the same shall not be considered.
- Further, the Management reserves the right to withdraw/cancel the employment notice at any stage.
- The above advertisement is also available on [www.andaman.gov.in](http://www.andaman.gov.in) and <http://aniidco.and.nic.in>.

General Manager (P&A), ANIIDCO

#### FORM OF APPLICATION FOR THE POST OF EXECUTIVE CHEF IN ANIIDCO

To The General Manager (P&A), ANIIDCO Ltd., Vikas Bhawan, Post Box No 180, Port Blair – 744101, A& N Islands.	Paste here a recent passport size photograph
Application for the post of <b>Executive Chef</b>	
1	Name of Candidate (In block letter)
2	Father's/Husband's Name
3	Male/female
4	Nationality
5	Date of Birth and age as on 14/07/2023
6	Educational Qualification
7	Details of work experience
8	Category (General/OBC/ST/PH)
9	Present postal address for communication
10	Permanent residential address
11	Contract Telephone number & e-mail ID
12	Any other relevant information
<p><b>Declaration</b> I hereby declare that all statements made in the application of offer are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or ineligibility being found before or after the selection, my candidature is liable for cancellation. Place: _____ Date: _____ Name and signature of the candidate</p>	
ID. No. 10114	

Since 1948

Regn. No. 5 Dated 01/12/1948

Under Coop. Act

### The Central Cooperative Welfare Society Ltd.

(CENTRALLY SPONSORED WHOLESALE STORES)

Phone No: (Off.) 233352 64-MG. Road, Aberdeen Bazaar  
Fax No: 03192-245990 Port Blair 744101  
Email: ccwsltdpb@gmail.com Andaman  
Ref. No. CCWS/2023/073 Dated: 12.06.2023

### NOTICE

The Annual General Body Meeting of the Central Cooperative Welfare Society Ltd., Port Blair will be held on Sunday the 2<sup>nd</sup> July, 2023 at 10.00 am in the premises of Khaitan Kalyan Mandapam, Junglighat, Port Blair, to transact the following agenda:-

### AGENDA

- Confirmation of the proceedings of the last General Body Meeting held on 29<sup>th</sup> December 2019.
- Presentation of Annual Administrative Report for the year 2022-2023 for consideration and approval.
- Adoption of Annual Audit Reports and Rectification Reports for the year 2016-2017; 2017-2018; 2018-2019 and 2019-2020.
- Approval of proposed Budget for the year 2023-2024 passed by the Board of Directors of CCWS Ltd. in its meeting held on 03<sup>rd</sup> June, 2023.
- Approval of future business plan.
- Miscellaneous, if any with the permission of the chair.

All the eligible members are requested to make it convenient to attend the Annual General Body Meeting on the date, time and venue specified above.

Secretary

To

All Members

NOTE:

- Please note that the member societies who are deputing their representative to attend the meeting should not be defaulter to the CCWS Ltd., as on 28.06.2023.
- The member societies are requested to depute one of their representative to attend the General Body Meeting duly authorised by the Managing Committee concerned along with resolution duly attested by the ARCS/ Inspector concerned to participate and should submit their resolution 04 days earlier i.e on or before 28.06.2023. Take note that, if the resolution submitted after the due date & time shall not be entertained.

Secretary

## LOYOLA ACADEMY DIGLIPUR

(ENGLISH MEDIUM SCHOOL)

DISTT. NORTH – MIDDLE ANDAMAN.

ADMISSION OPEN FOR CLASSES NURSERY, LKG AND UKG

Weaker Section (BPL Category) and Disadvantaged groups under RTE Act, 2009, supporting documents issued from the competent authority provision for 25% Seats of strength are available for economically poor, may be submitted alongwith admission form.

Sd./-

MANAGER  
LOYOLA ACADEMY  
Diglipur- 744202  
North Andaman

F. No.1-53/BE/PRI/E-Cell/2019/  
OFFICE OF THE DIRECTOR OF PANCHAYAT & MUNICIPAL ELECTIONS  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
PORT BLAIR

Port Blair, dated the 14<sup>th</sup> June, 2023

### NOTIFICATION

Notification No. 5-2/EC/A&N/2022 dated 14<sup>th</sup> June, 2023 issued by the Election Commissioner (UTs) for Andaman and Nicobar Islands is hereby published in the Official Gazette of the Andaman and Nicobar Administration for information of all concerned.

Veditha Reddy, IAS

Director of Panchayat & Municipal Elections

Election Commission

Andaman & Nicobar Islands

F-Block, M.S. Apartments, K.G. Marg

New Delhi - 110 001

Dated the 14<sup>th</sup> June, 2023

### NOTIFICATION

No.5-2/EC/A&N/2022: Whereas, casual vacancies had occurred in Swadeshnagar Gram Panchayat, Panchayat Samiti Mayabunder, Gram Panchayat, Bindraban and Gram Panchayat Rangat;

And whereas, in pursuance of the provisions of rule 107 of the Andaman and Nicobar Islands (Panchayats) (Preparation of Electoral Rolls and Conduct of Elections) Rules, 1995, the Election Commission for the Union Territory of Andaman and Nicobar Islands had, vide its Notification No.5-2/EC/A&N/2022 dated 12th May, 2023, called upon the said Panchayats to elect a member/pradhan each to fill the casual vacancies in accordance with the provisions of the Andaman and Nicobar Islands (Panchayats) Regulation, 1994 and Rules and orders made thereunder;

And whereas, the poll was taken on the 11th June, 2023;

And whereas, after the counting of votes on the 13th June, 2023, the respective Returning Officers have declared the results of the elections;

Now, therefore, in terms of the provisions of Rule 98 of the Andaman and Nicobar Islands (Panchayats) (Preparation of Electoral Rolls and Conduct of Elections) Rules, 1995, the Election Commission for the Union Territory of Andaman and Nicobar Islands hereby notifies the names of the elected members/pradhan, as under:

Sl. No.	No. and Name of the Constituency	Name of the Panchayat	Person declared elected	Party affiliation of the elected member, if any
1	Swadeshnagar-1	Swadeshnagar Gram Panchayat	Smti Rupni Naik	Bharatiya Janata Party
2	Mayabunder	Panchayat Samiti Mayabunder	Smti Lavanya Kumari	Bharatiya Janata Party
3	Pradhan	Gram Panchayat, Bindraban	Smti Naseem Banu M.A.	Andaman & Nicobar Janata Party
4	Rangat-8	Gram Panchayat Rangat	Shri R. Kumar	Bharatiya Janata Party

Sd/-

(Sudhanshu Pandey)

Election Commissioner

### RECRUITMENT NOTICE

#### Life Insurance Corporation Of India

Name Of The Post	Insurance Advisor
Qualification	Class-X Passed & above.
Age	18 Years & above.
Documents Required	Passport Size Photo, Copy of PAN., AADHAAR & Qualification Certificate.
No. Of Vacancy	50
Remuneration	Performance Oriented
Walk in Interview Date & Time:	Saturday (17.06.2023) 10 AM to 1.30 PM Sunday (18.06.2023) 11 AM to 1.30 PM
Place of Interview	LIC Of India, Port Blair Branch
Contact numbers	9434280638, 9434263851, 9933289027 & 9933257648

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SHOWROOM: No. 2, Middle Point, Opposite Bengali Club, Next to Hotel Shourang, Port Blair, South Andaman, Andaman & Nicobar Islands. Tel: 95118 29000

IN THE COURT OF THE JUDICIAL MAGISTRATE F.C-II

AT PORT BLAIR

### AFFIDAVIT

I, T. ABDUL BASHEER, S/o Shri T. ABDUL SALAM, aged about 44 Years, by Faith Muslim, R/o Mallapuram village, Mannarghat, under Ferrargunj, Andaman District, do hereby solemnly affirm as under:-

- That I am Permanent resident of these Islands.
- That my correct name is T. ABDUL BASHEER, S/o T. ABDUL SALAM and correct of birth is 16<sup>th</sup> April, 1979.
- That I am working under Electricity Department, A & N Administration, Port Blair.
- That in my service record my name and my father name inadvertently entered as T. BASHEER, S/o T. SALAM instead of T. ABDUL BASHEER, S/o T. ABDUL SALAM and my date of birth wrongly entered 16<sup>th</sup> April, 1976 instead of 16<sup>th</sup> April, 1979.
- I shall be known as T. ABDUL BASHEER, S/o T. ABDUL SALAM for all purpose.

That the statement made in Paras 1 to 5 are true to the best of my knowledge and belief.

Place: Port Blair

Date: 12-06-2023

DEPONENT

### WANTED

Bar Waiter – 2, Cook – 2.  
**Contact: 9933224128, 10 AM to 12 Noon & 5 PM to 7 PM.**

### LAND FOR SALE

440 Sq. mtrs. land with double storeyed RCC Building at Garachama near Mahindra Showroom. **Please contact: 9933249391, 9933242187, 9933294766**

**ANDAMAN AND NICOBAR ISLANDS INTEGRATED DEVELOPMENT CORPORATION LIMITED (ANIIDCO), PORT BLAIR**  
**VACANCY NOTICE**

Applications are invited for appointment to the post of Manager (Purchase & Marketing) in Andaman and Nicobar Islands Integrated Development Corporation Limited (ANIIDCO) on direct recruitment reserved for Scheduled Tribe (ST) as per the details given below:-

Name of Post	Manager (Purchase & Marketing)
No. of Post	01 (one) (Reserved for ST)
Classification	Group 'B'
Pay	Level-7 (Rs. 44900 -Rs. 142400)
Age for Direct Recruitment	Maximum 40 years (The crucial date for determining the age of the recruitment will be the date of closing for receipt of application).
Educational qualification and experience required	Any of the following qualification with 05 years experience in Purchase/Marketing: i) Graduate with 02 years Post Graduation in Management/MBA

**Terms and conditions for appointment:-**

- In addition to pay, the selected persons will be entitled to Dearness Allowance, SCA, HRA, TA, ISDA, EPF Contribution as admissible under rules.
- Crucial date for determining the age and other eligibility conditions like education qualification and experience etc. shall be the last date prescribed for receipt of application. Upper age limit is relaxable 05 years for Schedule Tribes (ST) and Upper age limit shall be relaxable for persons with disability by 10 years for STs as per DoPT OM No.36035/3/2004-Estt.(RES) dt. 29.12.2005.
- The Corporation reserved the right to shortlist the candidates having higher qualification and experience and only shortlisted candidates will be called for interview.
- The applicants submit their application in the prescribed format along with attested copies of all certificates of testimonials and 2 passport size photographs to the General Manager (P&A), ANIIDCO Ltd., Vikas Bhawan, P.B. No. 180, Port Blair on or before 14.07.2023 (05.00 PM).
- Candidates must submit self-attested copies of degree certificate/provisional certificate as proof of educational qualifications. Mark sheets alone shall not be accepted. The candidates must also submit documentary proof regarding age (Xth pass certificate or Birth certificate) and experience certificate failing which the application shall be summarily rejected.
- Candidates belonging to ST/Differently abled Persons category claiming relaxation against the reserved post must submit concerned certificate issued by the Competent Authority.
- Incomplete/unsigned applications or applications received after due date shall be summarily rejected.
- Persons already in employment in Govt. Sector must have their application forwarded through their employer, otherwise the same shall not be considered.
- Further, the Management reserves the right to withdraw/cancel the employment notice at any stage.
- The vacancy notice and the format can be downloaded from the vacancy link of website <https://www.andaman.gov.in> or <http://aniidco.and.nic.in>.

General Manager (P&A), ANIIDCO

**FORMAT OF APPLICATION FOR THE POST OF MANAGER (PURCHASE & MARKETING) IN ANIIDCO**

To  
The General Manager (P&A),  
ANIIDCO Ltd.,  
Vikas Bhawan,  
Post Box No 180,  
Port Blair - 744101,  
A&N Islands.

Application for the post of **MANAGER (PURCHASE & MARKETING)**  
**(Reserved for ST)**

1	Name of Candidate (In block letter)	
2	Father's/Husband's Name	
3	Male/female	
4	Nationality	
5	Date of Birth and Age as on 14.07.2023	
6	Educational Qualification	
7	Details of work experience	
8	Category (General/OBC/ST/PH)	
9	Present postal address for communication	
10	Permanent residential address	
11	Contract Telephone number & e-mail ID	
12	Any other relevant information	

**Declaration**  
I hereby declare that all statements made in the application of offer are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or ineligibility being found before or after the selection, my candidature is liable for cancellation.  
Place:  
Date: \_\_\_\_\_ Name and signature of the candidate  
I.D. No. 10115

**TO LET**  
Rooms available on monthly rental basis  
02 Nos. - Spacious 1 BHK Flat  
01 No. - Spacious 2 BHK Flat  
01 No. - Spacious 3 BHK Flat  
Located at Ograbraj village on NH-4  
For more details  
Contact: 9476029440

**PLOTS FOR SALE**  
Limited PLOTS available for sale at Kala Pathar, Sippighat Village, Port Blair with area measuring 200 Sq. mtrs. & 1500 Sq. mtrs.  
Interested person may Contact:  
9679502673 / 9434274217

**Remember four TB Symptoms**  
Get checked & complete the treatment

For further details contact 1800-11-6666 (toll free) or visit the nearest Government Health Centers  
#TBMuktBharat  
#TB harega desh jeelega  
**STATE TB UNIT, PORT BLAIR, A&N ISLANDS**  
I.D.No.10111

**Read**  
Daily Telegrams

**ANDAMAN & NICOBAR ADMINISTRATION**  
**DIRECTORATE OF TRANSPORT**  
**CORRIGENDUM**

In continuation of the Press Note published by the Transport Department in The Daily Telegrams on 09/06/2023 wherein the candidates were informed that the date for conducting recruitment examination to fill up the **vacant Group B (NG) posts of Transport, Police & Shipping Department** through Computer Based Test at DBRAIT, Pahargao is **29/06/2023**, it is hereby informed that the date for conducting the above recruitment examination is rescheduled on **30/06/2023**.

I.D. No. 10109 Administrative Officer (R/Cell)

**NOTICE**  
**53<sup>RD</sup> ANNUAL**  
**GENERAL BODY MEETING OF ACCI**

The 53<sup>rd</sup> Annual General Body Meeting of the Andaman Chamber of Commerce & Industry (ACCI) will be held on the **18<sup>th</sup> June, 2023** (Sunday) at **11.00AM** onwards at **Hotel TSG Emerald View, Phoenix Bay, Port Blair**. All members are requested to kindly attend the meeting positively on time.

**General Secretary, ACCI**

**DR.KAMAKSHI MEMORIAL HOSPITAL**  
*Your health is our responsibility*

**UROLOGY CAMP**  
Expert Consultation with  
**DR. BHARATH.N** MBBS, MCH-UROLOGY  
ASSOCIATE CONSULTANT UROLOGIST  
Kidney Stones, Prostate Problem, Infertility (Male),  
Urinary Tract Problem, Infections, Cancers, Incontinence, Urinary Urgency  
Phimosis for Circumcision, (Ultrasound Screening for Urinary Tract)

**ENT CAMP**  
Expert Consultation with  
**DR. MAJOR G.VASANTH KUMAR**  
M.S (ENT) DNB ENT EAR, NOSE THROAT SPECIALIST  
Ear Infections, Hearing Loss, Dizziness, Ringing in Ears, etc

**VISITING ON** 17.06.2023 11 AM TO 8 PM  
18.06.2023 9 AM TO 11 AM

**DR.KAMAKSHI MEMORIAL HOSPITAL**  
**RGT ROAD, PORT BLAIR**  
FOR REGISTRATION & APPOINTMENT CALL  
03192 233657, 9679547676 / 9679547575  
LAB | PHARMACY | PHYSIOTHERAPY | ECG | X-RAY ATTACHED

**SYMBIOSIS EDUCATIONAL CONSULTANCY**  
Ferrargunj Junction, Backside of New Ganesh General Store  
South Andaman, Pin - 744206

**Admission Guidance**

**Bsc. Nursing** 10+2 with 45% marks in Science Subjects (Physics-Chemistry-Biology)

**GNM** 10+2 with 45% in aggregate any Subjects

**For Admission Call us**  
**9339863340/9531870999**

**OBITUARY**

President & the members of Rajasthan Manch, Port Blair, deeply condole the sad demise of **Shri S.P. Agarwal**, proprietor of **M/s Electro Mechanical Industry & M/s Alankar**, who left for heavenly abode on 13th June, 2023 during evening hours at Port Blair. We convey our heartfelt condolences to the bereaved family. May his soul rest in the lotus feet of God. We pray to the Almighty to give strength to the family members of departed soul to bear this irreparable loss.

*OM Shanti. Shanti. Shanti.*  
President & members, Rajasthan Manch, Port Blair

**OBITUARY**

President, Members & Staff of Andaman Chamber of Commerce & Industry deeply mourn the sad demise of **Shri S.P. Agarwal** (Aged 83 years), father of Shri Abhijit Agarwal member of ACCI, Proprietor of **M/s Electro Mechanical Industry & M/s Alankar**, who left for heavenly abode on 13th June, 2023 during evening hours at Port Blair. We convey our heartfelt condolences to the bereaved family. May the Almighty God give eternal peace to the departed soul and give courage to the bereaved family to bear this irreparable loss.

President and Members  
Andaman Chamber of Commerce & Industry

**Dr. BALAJI'S 28<sup>th</sup> Ortho Camp**  
Get Expert Opinion on Bone & Joint Problems

**Dr. BALAJI SAIBABA**  
Consultant Orthopaedic Surgeon, Chennai  
MBBS (JIPMER), MS (Ortho) (PGIMER, Chandigarh)  
DNB (Ortho), MNAMS (Ortho), DIP. SICOT (Belgium)  
Fellowship in Arthroplasty, Arthroscopy and Trauma (South Korea, Berlin (Germany), Hong Kong, UK, India)  
Visits on **17<sup>th</sup> and 18<sup>th</sup> JUNE-2023**

<b>CHENNAI MEDICAL CENTER</b> Bambooflat, South Andaman Contact: 9676535333, 9679532353 17.6.2023 (SAT-10 AM - 5 PM)	<b>Dr. SHANMUGAM'S CLINIC</b> DELANIPUR, PORT BLAIR. Cell: 9952004243, 9933277815 18.6.2023 (SUN-9 AM - 2PM)
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**BOOK YOUR APPOINTMENT NOW: 03192 - 258222, 9933257520**

**In Loving Memory**

*If we live, we live for the Lord; and if we die, we die for the Lord.  
So, whether we live or die, we belong to the Lord.*

**Victor David**  
Retired Office Superintendent  
Education Department  
10.10.1946 - 12.06.2023  
Passed Away on Monday,  
June 12, 2023  
At The Age of 76

**Fondly Remembered by:** Wife- Molly David, Sons- Amit David & Rozer David, Daughter-in-Law- Christy & Sonnia, Grandchildren- Deyson & Rian

**2<sup>nd</sup> Death Anniversary**  
On 15.06.2023  
*In loving memory of*

**Late Lily Robert**  
W/o Late Robert  
R/o Goal Ghar  
"I have fought the good fight, I have finished the race, I have kept the faith."  
**Inserted by:** Sunita Gwendoline (Daughter) and family.

**2<sup>nd</sup> Death Anniversary**  
On 15-06-2023

**Late P.S. Raghavan**  
H/o G. Vilasini  
R/o Buniyadabad  
*"Everyday without you has been hard, but on this day especially I can't help but think how much I wish you were here with me".*  
**Inserted by:** G. Vilasini (Wife), P.R. Ragesha, Rathish, P.R. Rejish (Sons), Soumya (Daughter-in-Law) & R. Lavin (Grandson), All Family Members & Relatives.

**2<sup>nd</sup> Death Anniversary**

**R. LAKSHMANAN**  
(10th Aug., 1968 - 15th June, 2021)  
*Your dedication and hard work has become our benchmark to reach higher goals. We miss your guidance, your path of righteousness will continue to inspire us. Keep us always blessed.*

**Inserted by:** Mrs. L. Latha (Wife), L. Aarthi (Daughter), L. Jai Kumar (Son), other family and friends.

**DISCLAIMER**

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper. The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services. The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.